

Carpenters Apprentices Program for Construction Management Students at Chico State

Chico State Construction Management Program in conjunction with the Carpenters Union is pleased to announce that for the second year the Carpenter Intern/Apprentice Program will be available to qualified students. This is a great opportunity for freshmen, sophomores and juniors to gain valuable construction field experience.

To apply, simply submit your resume to Chris Souder (csouder@csuchico.edu) and be prepared to conduct interviews with prospective companies.

Last year, seven CM students participated in this program with the following companies:

- Otto Construction
- Dome
- ISEC
- Alten Construction
- Peck & Hiller
- Lathrop
- Rodan Builders

When you participate in this program, you receive:

- OSHA 10, Fall Protection Certification, Scaffold User Certification and hands on power tool training prior to starting work at a jobsite.
- Basic hand tools and nail bags
- Field trip to the Carpenters Union's International Training in Las Vegas, NV.

Internship details:

- The program will run from May 22rd, 2017 through August 18th, 2016. You must be available to participate during the entire 12 week period.
- The summer internships will start with a required week of safety and basic skill training at the Carpenters' training facility in Fairfield from May 22rd through May 25th. You will not receive pay for this training.
- After this orientation, you will be dispatched to jobsites throughout the Bay Area. Interns will be Apprentice members of the Carpenters Union for the summer. As such, they will be subject to all Union policies and procedures including the payment of dues.
- As with all Union members, you will be expected to have reliable transportation, to be able to pass random drug tests at any time, and to report to multiple jobsites as assigned.
- Interns will be paid the same Union scale as other first period Carpenter Apprentices. You should expect to earn this by hard, physical, but satisfying, work.
- You will be required to attend an overnight field trip to Carpenters International Training Center in Las Vegas, NV on July 27-28, 2017. The field trip will coincide with sessions of the Carpenters Superintendent Career Training and transportation/housing will be paid by the Carpenters.

Resumes must be submitted by January 20, 2017 to be considered for this program. Participating employers will contact applicants to arrange interviews. Contact Chris Souder for additional information.